

# Town of Manchester

Board of Selectmen's Agenda

Tuesday, August 23, 2016

6:00pm



Meeting called to Order @ \_\_\_\_\_

1. *Pledge of Allegiance*
2. *Chairman's Remarks.*
3. *Luke Bartol – Funding request*
4. *Action Item - Set Mil Rate – Charles Jordan Assessor*
5. *Hand in your certification form for freedom of access training*
6. *Discussion – Agenda for October visioning session – Chairman Thomas*
7. *Discussion – Legal opinion on Conservation Commission*
8. *Signature – General Assistance Ordinance Appendices A - D*

*CONSENT AGENDA: All items with an asterisk (\*) are considered to be routine and will be enacted by one motion. There will be no separate discussion of these items unless a member of the board or a citizen so requests, in which event, the item will be removed from the Consent Agenda and considered in its normal sequence on the Agenda.*

- \*A. Approval –Town P/R Warrant Numbers 13 & 15  
Town A/P Warrant Numbers 14 & 16*
- \*B. Approval – Minutes of 08/09/2016*
- \*C. Appointments – None*

9. *Other Business of the Board of Selectman and remarks form the Chair and members of the board.*
10. *Adjourn @ \_\_\_\_\_*