

# *Town of Manchester*

*Board of Selectmen's Agenda*

*Tuesday, March 8, 2016*

*6:00pm*



*Meeting called to Order @ \_\_\_\_\_*

- 1. Pledge of Allegiance*
- 2. Chairman's Remarks.*
- 3. Budget Workshop*
- 4. Discussion -Personnel Policy Review – Chairman Gasper*
- 5. Discussion – Electronic Sign Ordinance – Selectman Pare*

*CONSENT AGENDA: All items with an asterisk (\*) are considered to be routine and will be enacted by one motion. There will be no separate discussion of these items unless a member of the board or a citizen so requests, in which event, the item will be removed from the Consent Agenda and considered in its normal sequence on the Agenda.*

*\*A. Approval –Town P/R Warrant Numbers 75, 76 &78  
Town A/P Warrant Numbers 77 & 79*

*\*B. Approval – Minutes of 02/23/2016*

*\*C. Appointments – Ballot & Election Clerks*

- 6. Other Business of the Board of Selectman*
- 7. Adjourn @ \_\_\_\_\_*