

# *Town of Manchester*

*Board of Selectmen's Agenda  
Tuesday, November 10, 2015*



*Meeting called to Order @ \_\_\_\_\_*

- 1. Pledge of Allegiance*
- 2. Chairman's Remarks.*

*CONSENT AGENDA: All items with an asterisk (\*) are considered to be routine and will be enacted by one motion. There will be no separate discussion of these items unless a member of the board or a citizen so requests, in which event, the item will be removed from the Consent Agenda and considered in its normal sequence on the Agenda.*

- \*A. Approval –Town P/R Warrant Numbers 39 & 40  
Town A/P Warrant Numbers 41*
- \*B. Approval – Minutes of 10/27/2013*
- \*C. Appointments – None*

- 3. Other Business of the Board of Selectman*
- 4. Building Permits issued*
- 5. 10-13-15 Appropriation Control Report*
- 6. Adjourn @ \_\_\_\_\_*